

## PATENT APPLICATION

A circular stamp from the Office of Intellectual Property (OIP). The text "OIP" is at the top, "JAN 07 2003" is in the center, and "PATENT &amp; TRADEMARK OFFICE" is at the bottom. The word "In" is partially visible to the right of the stamp.

See OK

#5/2

1-14-03

L. Spruell

)

:

)

$$\vdots$$

1

:

1

•

;

RECEIVED  
JAN - 8 2003  
TECHNOLOGY CENTER 28006

## AMENDMENT

Sir:

In response to the Official Action mailed October 7, 2002, the Examiner is respectfully requested to amend the above-identified application as follows.

IN THE SPECIFICATION:

Please substitute the paragraph starting at page 1, line 8 and ending at line 12 with the following replacement paragraph. A marked-up copy of this paragraph, showing the changes made thereto, is attached.

A



In re Application of:

Docket No.: 03560.002855

KOICHIRO KAWAGUCHI

Application No.: 09/900,949

Examiner: J. Culler

Filed: July 10, 2001

Group Art Unit: 2854

For: RECORDING APPARATUS

Date: January 7, 2003

COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	27	MINUS	27	= 0	x \$ 9 \$18	\$0.00
INDEP. CLAIMS	1	MINUS	3	= 0	x \$42 \$84	\$0.00
Fee for Multiple Dependent claims \$140°/\$280						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$0.00

☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.

☐ A check in the amount of \$\_\_\_\_ is enclosed.

RECEIVED  
JAN - 8 2003  
TECHNOLOGY CENTER 2800

A

☐ Charge \$\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.

☐ A check in the amount of \$\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.

☐ A check in the amount of \$\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.

☒ Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our below-listed address.

Respectfully submitted,

  
Attorney for Applicant

Registration No. 33,628

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200

MAW\mt  
DC\_MAIN 118823 v 1